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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Wednesday, April 14, 2021

**TIME:** 4:00 PM

**PLACE:** Room 35 - State House

**SUBJECT:** Governor's FY 2022 Budget Articles

### **SCHEDULED FOR HEARING**

**House Bill No. 6122**

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2022

[Article 6. - Section 5. Hospital License Fee.](#)

[Article 12. - Medical Assistance](#)

[Article 14. - Hospital Uncompensated Care](#)

### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**House Bill No. [5929](#)**

**BY Ranglin-Vassell, Cassar, Kislak, Donovan, Diaz, Ajello, Cortvriend, Carson, Speakman, Knight**

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE -- PERINATAL DOULA SERVICES {LC2088/1} (Provides for medical assistance health care for expectant mothers and would establish medical assistance coverage and reimbursement rates for perinatal doula services. Effective 7/1/22.)

02/25/2021 Introduced, referred to House Finance

04/09/2021 Scheduled for hearing and/or consideration

**House Bill No. [6028](#)**

**BY Serpa**

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- GRADUATE MEDICAL EDUCATION {LC1580/1} (Allows the executive office of health and human services to use appropriated funds to support graduate medical education programs and research. At the same time implementing the appropriate payment mechanism in order to make the payments annually.)

02/26/2021 Introduced, referred to House Finance

04/09/2021 Scheduled for hearing and/or consideration

**House Bill No. [6193](#)**

**BY Kazarian**

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- GRADUATE MEDICAL EDUCATION {LC2532/1} (Allows the EOHHS to use appropriated funds to support graduate medical education programs and research and directs the secretary of EOHHS to determine the appropriate Medicaid payment mechanism in order to make the payments annually.)

04/01/2021 Introduced, referred to House Finance

04/09/2021 Scheduled for hearing and/or consideration

**The State House remains closed to in-person testimony.**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

## **WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseFinance@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

**For faster processing, it is recommended that testimony is submitted as a PDF file.**

**Testimony will be posted on the General Assembly website,  
<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>.**

## **VERBAL TESTIMONY**

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

**\*DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Tuesday, April 13, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien  
Committee Clerk  
222-6916  
[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: FRIDAY, APRIL 9, 2021, 9:24 AM**